

APPALACHIAN TRAIL CONFERENCE

P.O. BOX 236

HARPERS FERRY, W. VA. 25425

MR. MARK J. STRITTMATTER

RD 2 BOX 2R

INDIANA, PA 15701

first class

(zip)

3/6/74

(Date)

Thank you for your remittance of \$ 7.00 and accompanying application for membership in The Appalachian Trail Conference.

Enclosed are some publications you will find of interest, which are duly furnished to you as a member.

The Appalachian Trail (A.T.C. Pub. No. 5)

Suggestions for Appalachian Trail

Users (A.T.C. Pub. No. 15)

The Appalachian Trail (A.T.C. Pub. No. 17)

Your name has been added to the mailing list for APPALACHIAN TRAILWAY NEWS, which is placed in the mail approximately the 25th of February, May, August, and November.

In the near future you will receive from the Membership Secretary your membership card and A. T. emblem, as well as a decal for your automobile.

We are happy to have you as a member and we are sure you will derive much pleasure from your affiliation with the Appalachian Trail Conference.

Sincerely yours,

THE APPALACHIAN TRAIL CONFERENCE

Dues \$7.00

Gift \$ _____